

## GALASHIELS COMMON GOOD FUND SUB-COMMITTEE THURSDAY, 21 SEPTEMBER 2023

A MEETING of the GALASHIELS COMMON GOOD FUND SUB-COMMITTEE will be held VIA MICROSOFT TEAMS on THURSDAY, 21 SEPTEMBER 2023 at 10.00 am.

All attendees, including members of the public, should note that the public business in this meeting will be livestreamed and video recorded and that recording will be available thereafter for public view for 180 days.

J. J. WILKINSON, Clerk to the Council,

11 September 2023

BUSINESS			
1.	Apologies for Absence.		
2.	Order of Business.		
3.	Declarations of Interest.		
4.	Minute. (Pages 3 - 4)	2 mins	
	Consider Minute of the Meeting held on 15 June 2023 for approval and signature by the Chair. (Copy attached.)		
5.	Monitoring Report for 3 Months to 30 June 2023 (Pages 5 - 22)	10 mins	
	Consider report by Director – Finance and Procurement. (Copy attached.)		
6.	Application for Financial Assistance (Pages 23 - 28)	10 mins	
	Consider application for financial assistance from Galashiels Amateur Swimming Club. (Copy attached.)		
7.	Any Other Items Previously Circulated.		
8.	Any Other Items which the Chairman Decides are Urgent.		
9.	Items likely to be taken in Private		

	Before proceeding with the private business, the following motion should be approved:-	
	"That under Section 50A(4) of the Local Government (Scotland) Act 1973 the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in the relevant paragraphs of Part 1 of Schedule 7A to the aforementioned Act."	
10.	Property	10 mins
	Consider private property update.	

## **NOTES**

- 1. Timings given above are only indicative and not intended to inhibit Members' discussions.
- 2. Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.

**Membership of Committee:-** Councillors H. Steel (Chair), E. Jardine, N. Mackinnon, F. Sinclair and Community Councillor R. Kenney

Please direct any enquiries to Declan Hall Tel: 01835 826556

Email:- Declan.Hall@scotborders.gov.uk